



MINIMUM EDGE DISTANCE FOR H.D. BOLTS (TYP.).

1 DETAIL
A11 SCALE - 1:20
0 500 1m

2 DETAIL
A11 SCALE - 1:20
0 500 1m

- 50 x 20 x 2.0 RHS MULLIONS SHOP WELDED TO SCREEN FRAMES, EVENLY DISTRIBUTED AS SHOWN ON ELEVATIONS (TYP.).
- 50 x 50 x 2.5 SHS FRAMED SCREENS FULLY WELDED CONSTRUCTION (TYP.).
- 50 x 50 GALV WELDMESH, 3.0mm WIRE DIAMETER - ARC WG322 OR SIMILAR FULLY WELDED TO SHS INFILL PANEL FRAMES (TYP.).
- 75 x 50 x 2.0 RHS DOOR HEADS WITH 50 x 20 x 2.0 RHS DOOR STOPS.
- DOOR FRAME WELDS: 20mm LONG TACK WELDS AT 200mm MAX CRS (TYP.).
- METAL STUD FRAMED WALL PANELS AS PER WALL FRAMING NOTES (TYP.).
- 75 x 50 x 2.0 RHS DOOR JAMBS WITH 50 x 20 x 2.0 RHS DOOR STOPS.
- 180 x 180 x 10.0 BASE PLATE FULLY SHOP WELDED TO C1's, 4/M12 GALV. CHEMSETS 110mm MIN. EMBEDMENT INTO PRECAST SLAB (TYP.).
- 25mm NON-SHRINK GROUT TO UNDERSIDE OF COLUMN BASE PLATES (TYP.).

No.	DESCRIPTION	DATE	INIT.	DEPT/COMPANY
0	ISSUED AS A STANDARD DRAWING	25/11/20	SG	DIPL
AMENDMENTS				
Plot Date: 25/11/2020				

DISCLAIMER
THIS IS NOT A CONTROLLED DOCUMENT. VERIFY IT IS CURRENT BEFORE USE. THIS IS A REPRESENTATIONAL DRAWING. DO NOT ASSUME THAT THIS DRAWING IS COMPLETE, ACCURATE OR DRAWN EXACTLY TO SCALE. THIS DRAWING IS CERTIFIED AS IS AND ONLY FOR THIS PROJECT (UNLESS NOTED OTHERWISE). ANY ALTERATION(S) OF THIS DRAWING IN ANY WAY RENDERS THE CERTIFICATION INVALID. USE OF INFORMATION FROM THIS DRAWING FOR ANY OTHER PROJECT OR OTHER ELEMENT OF THIS PROJECT REQUIRES VERIFICATION OF ITS ADEQUACY AND NEW CERTIFICATION ISSUED.

CONCURRED STRUCTURAL ONLY
NORTHERN TERRITORY GOVERNMENT
DEPARTMENT OF INFRASTRUCTURE, PLANNING & LOGISTICS
Level 4, Highway House, Palmerston Circuit, Palmerston
PO Box 61, Palmerston NT 0831
Signed: *Jorge Mu* 25/11/20
Registration No.: 33896ES

DRAWN	S.G.	CHECKED	-
DATE:	OCT. 2020	DATE:	-
DESIGNED	S.G.	CHECKED	-
DATE:	OCT. 2020	DATE:	-
DESIGN PROJECT LEADER	NTG PROJECT MANAGER		
DATE:		DATE:	



STANDARD DRAWINGS REST AREA INFRASTRUCTURE TOILET BLOCK				
DETAILS 1 AND 2				
NTG PROJECT No.	NTG ASSET No.	SHEET No.	NTG DRAWING No.	AMENDMENT
-	-	A12 OF 15	CS3811	0
				SHEET SIZE A3